



MINUTES
TOWN OF LAMPMAN
Regular Meeting – July 15, 2026

1. **CALL THE MEETING TO ORDER**

Mayor Greening called the meeting to order at 6:29 p.m., the attendance being as follows:

Mayor – Scott Greening

Deputy Mayor – Dena Scott

Councilor – Roy Raynard – arrived at 7:55 p.m.

Councilor – Ryan Saxon – Absent

Councilor – Steve Massel

Councilor – Darrin Stephen - Absent

Councilor – Janice Bernier

CAO – Teresa Biller

Assistant Administrator – Kayla McLaren

Foreman – Dio Wiebe – 6:55 pm – 8:41 pm

2. **CONFLICT OF INTEREST**

None Declared.

3. **ADDITIONS OF URGENT OR EMERGENT BUSINESS**

2026-07-03 – Scott

That Council approve the following addition to the agenda:

13.8 Letter of Resignation

CARRIED

4. **APPROVAL OF AGENDA**

2026-07-4 – Bernier

That Council approve the amended agenda as presented.

CARRIED

5. **MINUTES**

1. Regular Meeting Minutes June17, 2026

2026-07-5 – Bernier

That Council approve the Regular Meeting Minutes of June 17, 2026 as presented.

CARRIED

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6. **BANK RECONCILIATION** Chequing, Savings, Foodbank
1. June 2026
2026-07-6 - Scott
That Council approve the Bank Reconciliation for the Chequing, Savings, and the Food Bank Accounts as presented. **CARRIED**

7. **FINANCIALS**
1. Financial Statement June 2026
2026-07-7 - Massel
That Council accept the June 2026 Financial Statement as presented. **CARRIED**

Councilor Raynard arrived and took his chair at 7:55 p.m.

8. **LIST OF ACCOUNTS FOR APPROVAL**
1. July 15, 2026
2026-07-8 - Scott
That Council approve the July 15, 2026 List of Accounts for approval as follows: Food Bank 2026-013 through 2026-014 in the amount of \$165.67, Cheques #1174 - #1185 in the amount of \$52,187.42, Online Payments 2026-286 - 331 the amount of \$111,437.37, Payroll batches for June 1-30, 2026 in the amount of \$24,551.36 and Council Indemnity for June in the amount of \$1,657.50 for a total of \$189,999.32. **CARRIED**

9. **CORRESPONDENCE**
1. Rec Meeting Minutes June
2. SETPC May 26 Report
3. SETPC AGM Minutes April 28
4. Fire and Rescue Board June 11, 2026 Minutes
2026-07-9 - Bernier
That Council file the correspondence as dealt with. **CARRIED**

10. **COMMITTEE MEETINGS/INFORMATION/REPORTS**
1. Rec Board Committee update
2. Lampman Fire and Rescue
3. Playground committee
2026-07-10 – Greening
That Council accept the Committee Reports as presented. **CARRIED**

11. **ADMINISTRATION REPORT**
2026-07-11.1 – Raynard
That Council authorize office closure September 28-29, 2026 and grant permission for Teresa Biller, Kayla McLaren, and Stacy Enanoria to attend a Munisoft Training Conference in Regina. **CARRIED**

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2026-07-11.2 – Greening

That Council accept the Administration report as presented.

CARRIED

12. **UNFINISHED BUSINESS**

13. **NEW BUSINESS**

1. Bylaw Enforcement

2026-07-13.1 - Scott

That Council approve sending a Letter of Interest in response to a proposal of a Southeast Regional Bylaw Enforcement Program Proposal

A recorded vote having been requested.

IN FAVOR: Bernier, Massel, Scott, Greening

AGAINST: Raynard

CARRIED

2. Letter of Support City of Moose Jaw Re: Snowbirds

3. SETPC Letter of Support Rumble Strips 361

2026-07-13.3 - Massel

That Council authorize a Letter of Support for the installation of rumble strips along HWY 361 leading up to Highway 47 be sent to the Southeast Transportation Committee.

CARRIED

Mayor Greening declared a conflict of interest as this bylaw affects a close relative. Mayor Greening vacated his seat and left the meeting at 9:35 p.m.

4. Bylaw 2026-05 Regulate the Operation of Vehicles

2026-07-13.4.1 - Scott

That Bylaw 2026-05 Being a Bylaw to Regulate the Operation of Vehicles, be introduced for the first time.

CARRIED

2026-07-13.4.2 – Bernier

That Bylaw 2026-05 Being a Bylaw to Regulate the Operation of Vehicles, be introduced for a second time.

CARRIED

2026-07-13.4.3 – Raynard

That Bylaw 2026-05 Being a Bylaw to Regulate the Operation of Vehicles, be given three readings at this meeting.

CARRIED UNANIMOUSLY

2026-07-13.4.4 – Massel

That Bylaw 2026-05 Being a Bylaw to Regulate the Operation of Vehicles, now be adopted, signed and sealed as a Bylaw of the Town of Lampman thus forming a part of these minutes.

CARRIED



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Mayor Greening returned to the meeting and took his seat at 9:43 p.m.

5. Bylaw 2026-06 Control of Animals

2026-07-13.5.1 - Massel

That Bylaw 2026-09 Being a Bylaw to Regulate the Licensing, Prohibiting, Regulating, and the Control of Animals, be introduced for the first time.

CARRIED

2026-07-13.5.2 – Greening

That Bylaw 2026-06 Being a Bylaw to Regulate the Licensing, Prohibiting, Regulating, and the Control of Animals, be introduced for a second time.

CARRIED

2026-07-13.5.3 – Raynard

That Bylaw 2026-06 Being a Bylaw to Regulate the Licensing, Prohibiting, Regulating, and the Control of Animals, be given three readings at this meeting.

CARRIED UNANIMOUSLY

2026-07-13.5.4 – Bernier

That Bylaw 2026-06 Being a Bylaw to Regulate the Licensing, Prohibiting, Regulating, and the Control of Animals, now be adopted, signed and sealed as a Bylaw of the Town of Lampman thus forming a part of these minutes.

CARRIED

6. Connect Energy

2026-07-13.6 – Scott

That Council table energy pricing to August 19, 2026 Regular Meeting.

CARRIED

7. Recreation Board Committee Members

2026-07-13.7 – Greening

That Council appoint Deputy Mayor Scott to Lampman Recreation.

CARRIED

8. Letter of Resignation Councillor Saxon

2026-07-13.8 – Greening

That Council acknowledge Councillor Saxon's letter of resignation.

CARRIED

14. **DELEGATIONS/PUBLIC HEARINGS**

1. Richard Wilhelm 7:25 – 7:48

2. RCMP 7:00 – 7:23

3. Shawn Municipal Sewer

2026-07-14.3 – Bernier

That Council table and reschedule update from Municipal Sewer for August 19, 2026 Regular Meeting.

CARRIED



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15. **FOREMAN ITEMS TO DISCUSS**

1. Water Treatment Plant & Lagoon Records

2026-07-15.1 - Greening

That Council accept and sign the Water Treatment Plant and Lagoon Records for the month of June.

CARRIED

2. Foreman's Report 7:56- 8:41 pm

2026-07-15.2 – Greening

That Council Accept the Foreman's report as presented.

CARRIED

16. **NEXT MEETING**

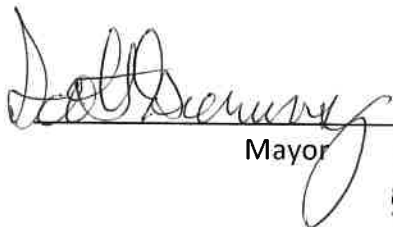
August 19, 2026

17. **ADJOURN**

2026-07-17 – Greening

That this meeting now be adjourned. The time being 10:00 p.m.

CARRIED



Mayor





CAO