

# TOWN OF LAMPMAN Regular Meeting July 18, 2023

#### 1. CALL TO ORDER

#### **Resolution No. 2023-07-01**

Mayor Jones called the meeting to order at 6:53 pm, the attendance being as follows:

Mayor - Jay Jones

Councillor – Glen Fichter

Councillor – Randy Fleck

Councillor - Duane Freeden

Councillor - Daryle Runge

Councillor – Ryan Saxon

Councillor - Dustin Ferguson - Absent

#### 2. CONFLICT OF INTEREST

There were no conflicts of interest with the agenda

#### 3. ADDITIONS OF URGENT OR EMERGENT BUSINESS

**Resolution No. 2023-07-03** 

Moved by: Fleck

That the amended agenda be accepted as amended.

CARRIED

#### 4. MINUTES

1. Town of Lampman Regular Meeting June 14

Resolution No. 2023-07-04-01

Moved by: Fleck

That Council rescind Resolution 2023-06-12.1

CARRIED

**Resolution No. 2023-04-02** 

Moved by: Fichter

That Council approve the July Regular Minutes as amended.

**CARRIED** 

#### 5. **BANK RECONCILIATION**

1. May

Resolution No. 2023-07-05-01

Moved by: Fichter

That Council approve the Bank Reconciliation for May as presented.

**CARRIED** 

# MINUTES TOWN OF LAMPMAN

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Resolution No. 2023-07-09.3

Moved by: Runge

That Council approve the use of remote computer access for the Administrator at an initial cost of \$1,100, and the purchase of the Munisoft extensions AP Multi Batch and Budget \$1,099 plus taxes.

**CARRIED** 

Resolution No. 2023-07-09.4

Moved by: Saxon

That Council accept the Administrator's Report as presented.

**CARRIED** 

#### 10. UNFINISHED BUSINESS

1. Ratify Resignation from Melissa MacKenzie

Resolution No. 2023-07-10.1

Moved by: Fleck

That Council ratify the acceptance of the resignation from M MacKenzie effective June 15, 2023.

**CARRIED** 

2. Ratify Repairs to Truck approximately \$2,000 plus taxes

Resolution No. 2023-07-10.2

Moved by: Freeden

That Council ratify the repairs to the Town truck at approximately \$2,000. CARRIED

3. Ratify \$5,000 Operating Deficit to Rec Board

Resolution No. 2023-07-10.3

Moved by: Fleck

That Council ratify payment of the \$5,000 deficit to the Rec Board for June \$5,000. CARRIED

4. Moose Mountain Health Care Annual Meeting

Resolution No. 2023-07-10.4

Moved by: Fleck

That Council acknowledge the unsigned minutes from the Moose Mountain Health Care Annual Meeting, as presented.

CARRIED

5. Dust Control 50% \$3,400; Retention Pond 1/3 \$4,000; Shared Office Equip

Resolution No. 2023-07-10.5.1

Moved by: Saxon

That Council does not approve any Dust Control Expense this year.

**CARRIED** 

Resolution No. 2023-07-10.5.2

Moved by: Runge

That Council authorize a joint expenditure with the RM and the Golf Club, to install a pumping system from the retention pond to the golf course as proposed, with a total capital expenditure for the Town not to exceed \$3,813; with the understanding that the retention pond must not be holding water for any length of time, and the Town is not responsible for any future upkeep for the project.

CARRIED

6. Water Billing at 505 - 1st Ave E

Resolution No. 2023-07-10.6

Moved by: Saxon

That Council authorize the administrator to reply to the complaint about the water billing at 505-1<sup>st</sup> Ave E explaining that our records do not show cash payments at any time on the account and that the billing will remain as is without more proof from the resident. **CARRIED** 

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# MINUTES TOWN OF LAMPMAN

Regular Meeting – July 18, 2023 Page 5

8. Applications for Administrator

Resolution N. 2023-07-11.8

Moved by: Freeden

That Council authorize the Administration to do interviews with 2 applicants for the administrator position.

9. Fence Permit 201-5<sup>th</sup> Ave E Resolution No. 2023-07-11.9

Moved by: Runge

That Council approve Building Permit 2023-01 for a Fence Permit at 201-5<sup>th</sup> Ave E, following all Policies as sent to the resident, and applied for on the application. **CARRIED** 

10. Joint Buildings, and Assets, including Copier

Resolution No. 2023-07.11.10

Moved by: Jones

That Council respond to the RM proposal of separation of assets as per list provided, with a counter offer of \$100,000 payout by the RM on the buildings, the Town will take over the copier lease as of August 1, 2023, and there will be no other exchange of money. **CARRIED** 

#### 12. **COMPLAINTS**

Resolution No. 2023-07-12.1

Moved by: Jones

That Council authorize the administrator to proceed with the process of attending to the property at 209-2<sup>nd</sup> Ave to make it safe and get it cleaned up. **CARRIED** 

Resolution No. 2023-07-12-2

Moved by: Saxon

That Council authorize the administrator to write letters to those residents that have untidy lots at this time, giving a specific time frame to have things cleaned up.

CARRIED

#### 13. FOREMAN ITEMS TO DISCUSS

1. Water Treatment Plant Records

Resolution No. 2023-07-13.1

Moved by: Jones

That the monthly water treatment records be signed, and acknowledge the turbidity. CARRIED

2. HAA Test Haloacetic Acids

Resolution No. 2023-07-13.2

Moved by: Fichter

That Council acknowledge that the Haloacetic Acid Sample is within limits and the Trihalomethane Sample has been completed. CARRIED

3. Annual Notice Drinking Water Quality and Compliance.

Resolution No. 2023-07-13.3

Moved by: Freeden

That Council acknowledge that the Annual Drinking Water Quality and Compliance Report was completed and distributed to the Residents and Water Security. CARRIED

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#### **Tax Incentives and Penalties**

#### **TOWN OF LAMPMAN**

#### **BYLAW NO 2023-2**

#### A BYLAW TO ESTABLISH PROPERTY TAX INCENTIVES AND PENALTIES

The Council of the Town of Lampman in the Province of Saskatchewan enacts as follows:

#### 1. Due Date

Property and other taxes imposed by the Town of Lampman are deemed to be imposed on the first day of January in each year and shall be due on December 31.

#### 2. Penalty on Arrears of Taxes

- a) Taxes which remain unpaid after the 31<sup>st</sup> day of December of the year in which they are levied shall be subject to a penalty.
- b) The method of calculating the penalty shall be a simple rate of 5% per annum, added on January 1<sup>st</sup> applied to the total taxes that remain unpaid as at January 1 of the year in which the penalty is being applied.
- c) The method of calculating the penalty shall be a simple rate of 5% per annum, added on February 1<sup>st</sup> applied to the total taxes that remain unpaid at February 1 of the year in which the penalty is being applied.
- d) The penalty charges are to be added to and shall form part of the tax roll.
- e) These Penalties shall be effective January 1, 2024.

#### 3. Incentive Program – Prompt Payment

- a) Discounts shall be allowed from the time the notice of the levy is sent until September 30, to encourage prompt payment of:
  - i) the current year's taxes on property:
- b) Payments of current taxes received:
  - i) from the time the notice of the levy is sent until the end of August shall be eligible for a discount of 4% of the amount paid;
  - ii) during the month of September shall be eligible for a discount of 2% of the amount paid;
- c) These incentives shall be effective July 1, 2023.

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#### 4. <u>Incentive Program – Prepayments</u>

- a) From January 1 until July 31, discounts shall be allowed with respect to the prepayment of the current year's taxes on property;
- b) The rate of discount relative to prepayment of taxes shall be 4% for the months of January to July.
- c) These incentives shall be effective July 1, 2023.

#### 5. Education Property Taxes

Sections 3 and 4 do not apply to property taxes levied on behalf of a school division.

#### 6. Repeal Previous Incentive and/or Penalty Programs

Bylaw 2013-2 is hereby repealed

#### 7. Coming Into Force

The Penalty Portion of this bylaw shall come into force on January 1, 2024. The Incentive Portion of this bylaw shall come into force on July 1, 2023

8. Dated at Lampman, Sask on this  $18^{th}$  day of July, 2023.



Mayor

Administrator

Read a third time and adopted this 18th day of July, 2023.

Administrator

Date Printed 07/18/2023 4:22 PM

#### Town of Lampman List Of Accounts for Approval Batch: 2023-00015 to 2023-00022

Paul of monte

Bank Code - GEN - General Bank

#### **COMPUTER CHEQUE**

| Payment # | Date       | Vendor Name                     |                                       |                     |             |
|-----------|------------|---------------------------------|---------------------------------------|---------------------|-------------|
|           |            | voice #                         | Reference                             | Invoice Amount Payr | nent Amount |
| 79        |            | R.M. and Town Rec Boar          |                                       |                     |             |
| 22        | 39         |                                 | Operating Deficit                     | 5,000.00            | 5,000.00    |
| 80        | 07/08/2023 | VOID - Cheque Confirmat         | tion                                  |                     |             |
| 81        | 07/08/2023 | VOID - Cheque Confirmat         | tion                                  |                     |             |
| 82        | 07/08/2023 | VOID - Cheque Confirmat         | tion                                  |                     |             |
| 83        | 07/08/2023 | VOID - Cheque Confirmat         | tion                                  |                     |             |
| 84        |            | McComb Auto Supply              |                                       |                     |             |
| \         |            | 65734                           | Jack for Town Trailer and DEET S      | 181.31              | 181.31      |
| 85        |            | Municipal Sewer Mainten         |                                       |                     |             |
| 0 7       |            | 04                              | Municipal Sewer Maintenance           | 9,198.46            | 9,198.46    |
| 86 June 1 | 07/08/2023 |                                 |                                       |                     |             |
| 113       |            | 023/24-01578                    | Cheques Stub over Cheque              | 1,394.51            | 1,394.51    |
| 87 meters |            | Schilling Home Hardware         |                                       | 070.70              | 070.70      |
| CI.       |            | 3274                            | Shop Supplies                         | 276.79              | 276.79      |
| 88        |            | Border Cleaning Services        |                                       | 450.04              | 450.04      |
| 00        |            | 377                             | Mat Rental                            | 159.94              | 159.94      |
| 89        |            | Branch, Veronica<br>ine 2023    | Clooping lune                         | 98.85               | 98.85       |
| 90        |            |                                 | Cleaning June                         | 90.00               | 90.00       |
| 90        |            | Carlyle Observer<br>DD100033081 | Advertising for Crad bire non         | 437.22              | 437.22      |
| 91        |            | Carson Safety Services          | Advertising for Grad , hire pos       | 431.22              | 437.22      |
| 31        |            | 357                             | various safety signs shop             | 316.35              | 316.35      |
| 92        |            | Deren, Georgina                 | various salety signs shop             | 310.55              | 310.33      |
| 32        |            | ine30,23                        | Water Refund Account Closed           | 101.36              | 101.36      |
| 93        |            | DMS Services Inc.               | Trator Holana Associate Globba        | 101.00              | 101.00      |
| 00        |            | 000019898                       | IT support for printer rep            | 52.73               | 52.73       |
| 94        |            | Dynamic Signs Inc.              | 71 Support for printer rep            | 02.70               | 02.70       |
| 34        |            | 975                             | Town Sign                             | 627.15              | 627.15      |
| 95        |            | E Bourassa and Sons             | . own e.g                             | 021110              | 027.110     |
|           |            | C24960                          | return vbelt and filters              | -63.01              |             |
|           |            | 25140                           | Tractor rep tube, hyd oil             | 2,373.42            |             |
|           |            | 24955                           | Damamaged Tube                        | -1,995.19           |             |
|           |            | O05050                          | BiDirectional Tractor Rep             | 4,487.23            | 4,802.45    |
| 96        |            | Estevan Mercury                 | ·                                     | ,                   | ·           |
|           |            | SD100110610                     | Advertising Lampm Grad                | 152.25              |             |
|           | ES         | SD100110690                     | Administrator advertising             | 302.40              |             |
|           | ES         | SD100110755                     | Admin Advertising                     | 302.40              | 757.05      |
| 97        | 07/12/2023 | Ferguson, Dustin                | · ·                                   |                     |             |
|           |            | ne exp                          | Fireworks donations - reimb Dustir    | 400.00              | 400.00      |
| 98        |            | Fichter, Glen                   |                                       |                     |             |
|           |            | ne receipts                     | Hose reel, fittings for water trailer | 419.01              | 419.01      |
| 99        | 07/12/2023 | Four Season Rentals             |                                       |                     |             |
|           | 99         | 530                             | Blades for trimmer                    | 107.62              | 107.62      |
| 100       | 07/12/2023 | Gerry's Store                   | A700                                  |                     |             |
|           | 12         | 2,13,14                         | Shop supplies, Cleaning supplies      | 127.94              | 127.94      |
|           |            |                                 | 47                                    | 10                  |             |

# Town of Lampman List Of Accounts for Approval Batch: 2023-00015 to 2023-00022

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#### **COMPUTER CHEQUE**

| Payment # | Date Vendor Name            |                        |                        |             |
|-----------|-----------------------------|------------------------|------------------------|-------------|
|           | Invoice #                   | Reference              | Invoice Amount Pay     | ment Amount |
|           | 3436028                     | Water Tests            | 23.00                  |             |
|           | 3436027                     | Water Test             | 23.00                  |             |
|           | 3436633                     | Water Tests            | 23.00                  |             |
|           | 3437242                     | Water Tests            | 23.00                  |             |
|           | 3437243                     | Water Tests            | 23.00                  |             |
|           | 1171824                     | Annual Water Tests     | 265.75                 |             |
|           | 3437743                     | Water tests            | 23.00                  |             |
|           | 3438275                     | Water Tests            | 23.00                  |             |
|           | 3438276                     | Lab Water Test         | 23.00                  | 449.75      |
| 122       | 07/12/2023 Sask. Workers C  | ompensation            |                        |             |
|           | 22June23                    | WCB prem 2023          | 7,262.88               | 7,262.88    |
| 123       | 07/12/2023 Schilling Home H | lardware Bidg Centre   |                        |             |
|           | 5642                        | Repairs for rink       | 133.24                 |             |
|           | 636355                      | Shop plumbing rep      | 17.95                  |             |
|           | 640296                      | Shop Supplies          | 40.49                  |             |
|           | 640255                      | shop plumbing          | 89.85                  |             |
| 19        | 646759                      | WTP pipe               | 310.79                 | 592.32      |
| 124       | 07/12/2023 Grant Sinkewicz  |                        |                        |             |
|           | June 2023                   | Hour for June          | 684.00                 | 684.00      |
| 125       | 07/12/2023 SRC SK Research  | h Council              |                        |             |
|           | 2023-7967                   | Haloacetic Acid Tests  | 338.10                 | 338.10      |
| 126       | 07/12/2023 SUMA             |                        |                        |             |
|           | INV-000101474               | Adds for Admin         | 157.50                 | 157.50      |
| 127       | 07/12/2023 SUMAssure        |                        |                        |             |
|           | Oct-Dec2022                 | Outstand inv           | 135.00                 | 135.00      |
| 128       | 07/12/2023 The House of Sta | ationery               |                        |             |
|           | 425337                      | office supplies        | 76.73                  |             |
|           | 430282                      | Drums and tonner       | 1,136.53               | 1,213.26    |
| 129       | 07/12/2023 Todd Thompson    |                        |                        |             |
|           | 291489                      | WTP oversight June10   | 250.00                 |             |
|           | 291490                      | WTP Operator Oversight | 250.00                 | 500.00      |
| 130       | 07/12/2023 TML Auto Repair  | ,                      |                        |             |
|           | 1516                        | Rep 2004 ford          | 2,476.09               | 2,476.09    |
|           |                             |                        | Total Computer Cheque: | 106,733.51  |
|           |                             |                        |                        |             |

#### **ONLINE BANKING**

| Payment #  | Date      | Vendor Name         |           |                               |
|------------|-----------|---------------------|-----------|-------------------------------|
|            |           | Invoice #           | Reference | Invoice Amount Payment Amount |
| OB 2023-23 | 06/19/20: | 23 SaskPower/Energy |           |                               |



### Town of Lampman Listing of Payroll Deposits to Approve

Part of

| April 1 - 15, 2023  | Kochie, Richard<br>MacKenzie, Melissa<br>Olver, April<br>Parry, Steven<br>Schulties, Brenda | 1,418.23<br>1,246.95<br>2,325.18<br>2,274.13<br>1,770.52 | 9,035.01  |
|---------------------|---|--|-----------|
| April 16 - 30, 2023 | Kochie, Richard<br>MacKenzie, Melissa   | 1,403.21<br>1,135.27                                     |           |
|                     | Olver, April  | 2,575.75   |           |
|                     | Parry, Steven   | 2,121.28   |           |
|                     | Schulties, Brenda   | 1,364.45   | 8,599.96  |
| May 1 - 15, 2023    | Kochie, Richard   | 1,597.38   |           |
|                     | MacKenzie, Melissa  | 1,135.27   |           |
|                     | Olver, April  | 3,230.72   |           |
|                     | Parry, Steven   | 2,088.21   |           |
|                     | Schulties, Brenda   | 1,549.18   |           |
|                     | Taillon, Ashlyn   | 939.58   | 10,540.34 |
| May 16 - 31, 2023   | Kochie, Richard   | 2,162.79   |           |
| •                   | Olver, April  | 2,519.54   |           |
|                     | Parry, Steven   | 2,824.53   |           |
|                     | Schulties, Brenda   | 2,306.34   |           |
|                     | Taillon, Ashlyn   | 1,731.01   | 11,544.21 |
| June 1 - 15, 2023   | Kochie, Richard   | 1,761.75   |           |
|                     | Olver, April  | 2,652.30   |           |
|                     | Parry, Steven   | 2,302.68   |           |
|                     | Schulties, Brenda   | 2,009.61   |           |
|                     | Taillon, Ashlyn   | 2,260.54   | 10,986.88 |
| June 16 - 30, 2023  | Kochie, Richard   | 1,679.24   |           |
|                     | Olver, April  | 1,556.75   |           |
|                     | Parry, Steven   | 2,114.47   |           |
|                     | Schulties, Brenda   | 1,778.80   |           |
|                     | Taillon, Ashlyn   | 1,667.92   | 8,797.18  |
| July 1 - 15, 2023   | Johnson, Tobin  | 865.57   |           |
|                     | Kochie, Richard   | 1,488.38   |           |
|                     | Parry, Steven   | 2,389.45   |           |
|                     | Schulties, Brenda   | 1,859.95   |           |
|                     | Taillon, Ashlyn   | 1,612.19   | 8,215.54  |

67,719.12

|   | Pay group: EMP (Employees) |           |          | Pay period : <b>07</b> | Pay period: 07 (01Apr2023 to 15Apr2023) |                             |     | 15Apr2023 |
|---|----------------------------|-----------|----------|------------------------|---|-----------------------------|-----|-----------|
|   | Voucher No.                | Pay Date  | Emp. No. | Employee Name          | Dept. No.                               | Institute / Transit / Accou | ınt | Amount    |
| - | 00000037                   | 15Apr2023 | 003      | Kochie, Richard        | PUBWRK                                  |                             |     | 1418.23   |
|   | 00000036                   | 15Apr2023 | 002      | MacKenzie, Melissa     | ADMIN                                   |                             |     | 1246.95   |
|   | 00000035                   | 15Apr2023 | 001      | Olver, April C.        | ADMIN                                   |                             |     | 2325.18   |
|   | 0000038                    | 15Apr2023 | 004      | Parry, Steven          | PUBWRK                                  |                             |     | 2274.13   |
|   | 00000039                   | 15Apr2023 | 005      | Schulties, Brenda      | PUBWRK                                  |                             |     | 1770.52   |

Pay Group Totals:

Number of Deposits:5

Total Amount of Deposits: 9035.01

1512 pg

# Town of Lampman Direct Deposit Log

| Direct Deposit No. | Transaction Type Payee | Payee              | Transaction Date   | User       | Trans, No. | Creation Date  | Creation Number | Transaction Date User Trans, No. Creation Date Creation Number Direct Deposit Date Routing / Account No. | 0       | Amount   |
|--------------------|------------------------|--------------------|--------------------|------------|------------|----------------|-----------------|--|---------|----------|
| DD1147             | Payroll                | Olver, April       | 04/26/2023         | April J781 |            | 04/28/2023 187 | 187             | 04/28/2023   | 10.00mm | 2,575.75 |
| DD1148             | Payroll                | MacKenzie, Melissa | Melissa 04/26/2023 | April      | J782       | 04/28/2023     | 187             | 04/28/2023   |         | 1,135.27 |
| DD1149             | Payroll                | Kochie, Richard    | 04/26/2023         | April      | 1783       | 04/28/2023     | 187             | 04/28/2023   |         | 1,403.21 |
| DD1150             | Payroll                | Parry, Steven      | 04/26/2023         | April      | J784       | 04/28/2023     | 187             | 04/28/2023   | ě       | 2,121.28 |
| DD1151             | Payroll                | Schulties, Brenda  | 04/26/2023         | April      | J785       | 04/28/2023     | 187             | 04/28/2023   | ,       | 1,364.45 |
|                    |                        |                    |                    |            |            |                |                 |  |         | 8,599.96 |

Number of direct deposit transactions: 5 Generated On: 04/28/2023

19

| Pay group : EMP (Employees) |           | Pay period : <b>09</b> | to 15May2023) Cheque date : | 15May2023 |                               |         |
|-----------------------------|-----------|------------------------|-----------------------------|-----------|-------------------------------|---------|
| Voucher No.                 | Pay Date  | Emp. No.               | Employee Name               | Dept. No. | Institute / Transit / Account | Amount  |
| 00000047                    | 15May2023 | 003                    | Kochie, Richard             | PUBWRK    |                               | 1597.38 |
| 00000046                    | 15May2023 | 002                    | MacKenzie, Melissa          | ADMIN     |                               | 1135.27 |
| 00000045                    | 15May2023 | 001                    | Olver, April C.             | ADMIN     | ESES III                      | 3230.72 |
| 00000048                    | 15May2023 | 004                    | Parry, Steven               | PUBWRK    | <b>3</b>                      | 2088.21 |
| 00000049                    | 15May2023 | 005                    | Schulties, Brenda           | PUBWRK    | t                             | 1549.18 |
| 00000050                    | 15May2023 | 014                    | Taillon, Ashlyn             | REC       |                               | 939.58  |

Pay Group Totals:

Number of Deposits: 6

Total Amount of Deposits: 10540.34

|   | Pay group: EMP (Employees) |            |          | Pay period : 10   | (16May2023 | to 31May2023) Cheque date :   | 31May2023 |
|---|----------------------------|------------|----------|-------------------|------------|-------------------------------|-----------|
|   | Voucher No                 | . Pay Date | Emp. No. | Employee Name     | Dept. No.  | Institute / Transit / Account | Amount    |
| = | 00000052                   | 31May2023  | 003      | Kochie, Richard   | PUBWRK     |                               | 2162.79   |
|   | 00000051                   | 31May2023  | 001      | Olver, April C.   | ADMIN      | ĕ                             | 2519.54   |
|   | 00000053                   | 31May2023  | 004      | Parry, Steven     | PUBWRK     | , P.C.                        | 2824.53   |
|   | 00000054                   | 31May2023  | 005      | Schulties, Brenda | PUBWRK     |                               | 2306.34   |
|   | 00000055                   | 31May2023  | 014      | Taillon, Ashlyn   | REC        |                               | 1731.01   |

Pay Group Totals:

Number of Deposits:5

Total Amount of Deposits:11544.21

(C)opyright Paymate Software Corporation (05152023150145)

Prepared on Thursday, June 1, 2023 at 09:54:55 am by Dena

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| Pay group: EMP (Employees) |           |          | Pay period : 11   | Pay period : 11 (01Jun2023 to 15Jun2023) |   |         |
|----------------------------|-----------|----------|-------------------|--|---|---------|
| Voucher No.                | Pay Date  | Emp. No. | Employee Name     | Dept. No.                                | to 15Jun2023) Cheque date : Institute / Transit / Account | Amount  |
| 00000057                   | 15Jun2023 | 003      | Kochie, Richard   | PUBWRK                                   |   | 1761.75 |
| 00000056                   | 15Jun2023 | 001      | Olver, April C.   | ADMIN                                    |   | 2652.30 |
| 00000058                   | 15Jun2023 | 004      | Parry, Steven     | PUBWRK                                   |   | 2302.68 |
| 00000059                   | 15Jun2023 | 005      | Schulties, Brenda | PUBWRK                                   | 51  | 2009.61 |
| 00000060                   | 15Jun2023 | 014      | Taillon, Ashlyn   | REC                                      |   | 2260.54 |

Pay Group Totals :

Number of Deposits:5

Total Amount of Deposits:10986.88

Prepared on Thursday, June 15, 2023 at 11:52:11 am by Dena

(C)opyright Paymate Software Corporation (06012023100814)

| Pay group: EMP (Employees) |            |          | Pay period : 12   | (16Jun2023 | to 30Jun2023) Cheque date     | : 30Jun2023 |
|----------------------------|------------|----------|-------------------|------------|-------------------------------|-------------|
| Voucher No                 | . Pay Date | Emp. No. | . Employee Name   | Dept. No.  | Institute / Transit / Account | Amount      |
| 00000062                   | 30Jun2023  | 003      | Kochie, Richard   | PUBWRK     |                               | 1679.24     |
| 00000061                   | 30Jun2023  | 001      | Olver, April C.   | ADMIN      |                               | 1556.75     |
| 00000063                   | 30Jun2023  | 004      | Parry, Steven     | PUBWRK     |                               | 2114.47     |
| 00000064                   | 30Jun2023  | 005      | Schulties, Brenda | PUBWRK     |                               | 1778.80     |
| 00000065                   | 30Jun2023  | 014      | Taillon, Ashlyn   | REC        |                               | 1667 92     |

Pay Group Totals:

Number of Deposits:5

Total Amount of Deposits:8797.18

Prepared on Thursday, June 29, 2023 at 01:14:55 pm by Dena

(C)opyright Paymate Software Corporation (06152023133228)

Soliware Corporation (06152023

| Pay group: EMP (Employees) | Pay period: 13 (01Jul2023 to 15Jul2023) | Cheque date: 14Jul2023 |
|----------------------------|---|------------------------|
|                            |   |                        |

| Voucher No. | . Pay Date | Emp. No. | Employee Name     | Dept. No. | Institute / Transit / Account | Amount  |
|-------------|------------|----------|-------------------|-----------|-------------------------------|---------|
| 00000070    | 14Jul2023  | 015      | Johnson, Tobin    | PUBWRK    |                               | 865.67  |
| 00000066    | 14Jul2023  | 003      | Kochie, Richard   | PUBWRK    |                               | 1488.38 |
| 00000067    | 14Jul2023  | 004      | Parry, Steven     | PUBWRK    |                               | 2389.45 |
| 00000068    | 14Jul2023  | 005      | Schulties, Brenda | PUBWRK    |                               | 1859.95 |
| 00000069    | 14Jul2023  | 014      | Taillon, Ashlyn   | REC       |                               | 1612.19 |

Pay Group Totals:

Number of Deposits:5

Total Amount of Deposits:8215.64