

# Town of Lampman Meeting Minutes Regular Meeting – July 20, 2022 - 07:00 PM

### 1. CALL TO ORDER

**Resolution No: 2022-07-1** 

Mayor Jay Jones called the meeting to order. The time being 7.02 p.m. The attendance being as

follows:

Mayor Jay Jones

Councillor Dustin Ferguson
Councillor Glen Fichter
Councillor Randy Fleck
Councillor Duane Freeden
Councillor Daryle Runge – via Telephone
Councillor Ryan Saxon

Acting Administrator – Melissa MacKenzie

**CARRIED** 

### 1. APPOINTMENT

**Resolution No:** 2022-07-1.1 **Moved By:** Glen Fichter

Appoint Melissa MacKenzie Acting Administrator for the Town of Lampman due to the abrupt resignation of Amber Rittaler – Administrator for the interim of 90 days ending October  $19^{th}$ ,

2022.

**CARRIED** 

### 2. **CONFLICT OF INTEREST**

### 3. <u>ADDITIONS OF URGENT OR EMERGENT BUSINESS</u>

3.1.1 Resolution No: 2022-07-3.1.1

Moved By: Randy Fleck

That the front of the Laundromat be painted to make it astethically pleasing to the community.

This has been tabled until September 2022.

### 3.1.2 Acceptance of Resignation

Resolution No.: 2022-07-3.1.2

Moved By: Glen Fichter

that the Council of the Town of Lampman acknowledge and accept the resignation of Amber

Rittaler dated July 19th, 2022.

**CARRIED** 

### 3.1.3 Acceptance of Contract

Resolution No.: 2022-07-03.1.3 Moved By: Duane Freeden

That the Council of the Town of Lampman accept the signed contract with Janine Fleck. While

on Retirement the Town of Lampman can call Janine Fleck for help at a rate of \$35.00/hr.

CARRIED

### 3.1.4 Purchase of New Computer

Resolution No.: 2022-07-3.1.4 Moved By: Duane Freeden

That the Council of the Town of Lampman approve the purchase of a computer at the choice of

Melissa MacKenzie for the replacement of the Board room laptop.

**CARRIED** 

### 4. MINUTES

### 4.1 Regular Meeting – June 15, 2022

Resolution No: 2022-07-4.1 Moved By: Randy Fleck

That the minutes of the June 15<sup>th</sup>, 2022 meeting of Council be approved as circulated.

**CARRIED** 

### 5. BANK RECONCILIATION

**Resolution No:** 2022-07-5 **Moved By: Dustin Ferguson** 

That the June, 2022 bank reconciliation for the Town of Lampman be hereby approved as

presented.

**CARRIED** 

### 6. <u>CASH STATEMENT</u>

**Resolution No:** 2022-07-6 **Moved By:** Duane Freeden

That the Statement of Receipts and Payments for the month of June, 2022 be adopted as

presented for the Town of Lampman.

**CARRIED** 

### 7. ACCOUNTS

Resolution No: 2022-07-7 Moved By: Ryan Saxon

That the accounts covered by cheque no.'s 14475 to 14526 in the amount of \$185400.78; and the electronic funds transfer no.'s VP250to VP285 in the amount of \$21624.33; and the direct payroll payments no's DD 1001 to 1012 for the amount of \$19255.74 be approved for payment.

### 8. CORRESPONDENCE

Resolution No: 2022-07-8 Moved By: Randy Fleck

That the correspondence presented to this meeting now be filed for future reference of Council

and Administration.

**CARRIED** 

### 8.3.1 Queen Elizabeth II Platinum Jubilee Medal Nomination

**Resolution No:** 2022-08-8.3.1 Moved By: Randy Fleck

That this be tabled on a decision of who to nominate until next meeting.

**CARRIED** 

### COMMITTEE MEETINGS/INFORMATION/REPORTS

Administration Reports
Resolution No: 2022-07-9.1
Moved By: Randy Fleck

That the Administration Reports be acknowledged as presented and filed for future reference of

Council and Administration.

**CARRIED** 

**Committee Meetings** 

**Resolution No:** 2022-07-9.2 **Moved By:** Dustin Ferguson

That the committee meeting minutes, information and reports presented to this meeting now

be filed for future reference of Council and Administration.

**CARRIED** 

### 10. UNFINISHED BUSINESS

Firehall Ownership Discussion Resolution No: 2022-07-10.1 Moved By: Randy Fleck

That the discussion of Firehall Ownership be tabled until next Council of the Town of Lampman

meeting.

**CARRIED** 

### 10.2 GFL Environmental Service Contract

Resolution No: 2022-07-10.2 Moved By: Ryan Saxon

That the discussion of the GFL Envionmental Service Contracts be tabled until next Council of the

Town of Lampman meeting.

#### 10.3 **Quote - DC Asphalt Repair**

**Resolution No:** 2022-07-10.3 Moved By: Ryan Saxon

That the discussion of the DC Asphalt Quote be tabled until next Council of the Town of Lampman meeting and secrue a quote from the R.M. Of Browning for use of the equipment.

**CARRIED** 

#### 10.4 **MEEP Project Plan Amendment**

**Resolution No: 2022-07-10.4** Moved By: Glen Fichter

That the discussion of MEEP Amendment be tabled until next Council of the Town of Lampman

meeting as we were unaware of what needed to been done.

**CARRIED** 

#### 10.5 **GFL Environmental Customer Service Agreements**

**Resolution No: 2022-07-10.5** Moved By: Dustin Ferguson

That the discussion of GFL Environmental Customer Service Agreements be tabled until next

Council of the Town of Lampman meeting.

**CARRIED** 

#### 11. **NEW BUSINESS**

#### 11.1 **Proposed Drainage Swale**

**Resolution No: 2022-07-11.1** 

Moved By: Jay Jones

That the discussion of Proposed Drainage Swale be tabled until next Council of the Town of

Lampman meeting. In addition we request for it to be in writing.

**CARRIED** 

#### 11.2 **Permit to Operate a Sewage Works**

**Resolution No: 2022-07-11.2** Moved By: Randy Fleck

That the discussion of the Permit to Operate a Sewage Works be tabled until next Council of the

Town of Lampman meeting.

**CARRIED** 

#### 11.3 R.M. of Browning & Town of Lampman – Joint Administration Services

**Resolution No: 2022-07-11.3** Moved By: Glen Fichter

That we accept the terms of the R.M. Of Browning No. 34 for administrative Services and request

it in writing.

## 11.4 R.M of Browning & Town of Lampman – Topsoil Excavation – 302 2<sup>nd</sup> St. South

Resolution No: 2022-07-11.4 Moved By: Randy Fleck

That the R.M. Of Browning No. 34 proceed with the excation of the topsoil for the Therapeutic

Park at 302 2<sup>nd</sup> Street South.

**CARRIED** 

### 11.5 Policy No 300-2 – Hours Paid and Overtime

**Resolution No:** 2022-07-11.5 **Moved By:** Dustin Ferguson

That Policy No. 300-2, being a Policy of Hours Paid and Overtime, be adopted as a Policy of the Town of Lampman, as presented and attached to, forming part of these minutes.

**CARRIED** 

### 11.6 Resumes for Administrative Position

**Resolution No. 2022-07-11.6** 

Moved By:

That interviews for the administrative position be tabled indefinitely until we have hired an administrator. At which time Melissa MacKenzie and the new administratior present to the Council of Lampman the need for a part time assistant.

**CARRIED** 

### 11.7 Building Permit – 106 Grove Street, Detached Garage

Resolution No: 2022-07-11.7 Moved By: Glen Fichter

That the Building Development Permit Application received for 106 Grove Street dated July 11, 2022 to construct a detached garage on Lot 3, Block 6, Plan AH8550, be approved subject to local building and zoning bylaws, the National Building Code of Canada, all Provincial fire regulations and codes, *The Uniform Building and Accessibility Standards Act* and to all recommendations of the plan review performed by Professional Building Inspection Services, Inc.

**CARRIED** 

### 11.8 Signing Authority for Melissa MacKenzie

**Resolution No: 2022-07-11.6** 

Moved By: Jay Jones

That Melissa MacKenzie be appointed as an administrative signing authority with the

Town of Lampman.

### 11.9 Policy No. 500-8 – Waterworks Quality Assurance and Control

**Resolution No:** 2022-07-11.9 **Moved By:** Duane Freeden

That Policy No. 500-8, being a Waterworks Quality Assurance and Control Policy, be adopted as a Policy of the Town of Lampman, as presented and attached to, forming part

of these minutes.

**CARRIED** 

### 11.10 Tree Maintenance Responsibility Awareness

Resolution No. 2022-07-11.10

Moved By: Randy Fleck

That the Bylaw No. 2021-12, sections 8 & 9 be posted on our R.M. Of Browning and Town of Lampman Facebook page, with reference to the subsection on who's responsibility it is to trim and maintain tree in back alleys.

**CARRIED** 

### 12. DELEGATIONS

### 13. FOREMAN'S REPORT

Water Treatment Plant Records Resolution No: 2022-07-13 Moved By: Jay Jones

That the water treatment plant records for the month of June, 2022 be acknowledged and filed for future reference and signed by the mayor.

**CARRIED** 

### 13.1.1 Letter to Foreman

Resolution No.: 2022-07-13.1.1 Moved By: Dustin Ferguson

That is be noted by Council of the Town of Lampman we have outstanding work orders from 2 years ago and that the Foreman receive a write up regarding work orders being done in a reasonable timeframe or disciplinary action will be taken. A letter to be drawn up and delivered within the week.

**CARRIED** 

### 13.1.2 Appointment of Council of the Town of Lampman

Resolution No. 2022-07-13.1.2

Moved By: Dustin Ferguson

That a motion be made that 2 members of Council of the Town of Lampman be appointed to aid in the day to day Work Orders and help with getting things done in a timely manner. This will include that these 2 members show up at the Shop to monitor the day to day activities of our Town Shop.

### 13.2 Foreman's Report

**Resolution No: 2022-07-13.2** 

Moved By: Jay Jones

That the Foreman's Weekly Reports be hereby approved as circulated.

**CARRIED** 

### 13.3 Water Meters – Mueller Systems

Resolution No: 2022-07-13.3 Moved By: Duane Freeden

That the discussion of Water Meters – Mueller Systems be tabled until next Council of the Town

of Lampman meeting.

**CARRIED** 

### 14. **NEXT MEETING**

Resolution No: 2022-07-14 Moved By: Jay Jones

That the next meeting of Council be held on August 10<sup>th</sup>, 2022 at 7:00 p.m.

### 15. ADJOURNMENT

Resolution No: 2022-07-15 Moved By: Duane freeden

That this meeting now be adjourned. The time being 9:39 p.m.

**CARRIED** 

Administrator

Mayor

List of Cheques for Council Approval

**Minutes: July 20, 2022** 

2022-7-20

| Cheque # | Paid To                          | In Payment Of                  | Amount       |
|----------|----------------------------------|--------------------------------|--------------|
| 14475    | Apollo Electric & Controls       | Electrical Permit              | \$147.63     |
| 14476    | Johnson Plumbing & Heating LTD   | Lampman Golf Course Work       | \$1,872.55   |
| 14477    | Saskatchewan Health Authority    | Water Testing                  | \$92.00      |
| 14478    | GFL Environmental Inc.           | Waste/Recycling Services       | \$6,694.79   |
| 14479    | Lutz, Huguette                   | Administrator Mentor           | \$496.86     |
| 14480    | Lampman Fire & Rescue            | Donation June Metal            | \$453.92     |
| 14481    | Branch, Veronica                 | Firehall Janitor               | \$118.62     |
| 14482    | Mack, Krista                     | Library Janitor                | \$197.70     |
| 14483    | Dube, Les                        | Waste Site Contractor          | \$646.00     |
| 14484    | Lampman Golf Club                | Girard Bulk Invoice Reimbursme | \$1,027.51   |
| 14485    | R.M. and Town Rec Board          | Camp Fee & Donation            | \$100,600.00 |
| 14486    | Town of Lampman                  | June 2022 Deduction Pymts      | \$1,070.00   |
| 14487    | Fornwald, Barb                   | Office Janitor                 | \$395.40     |
| 14488    | Kerslake, Stacey                 | Food Bank June 2022            | \$444.36     |
| 14489    | Ferguson, Dustin                 | Indemnity - June 2022          | \$440.97     |
| 14490    | Fichter, Glen                    | Indemnity - June 2022          | \$440.97     |
| 14491    | Fleck, Randy                     | Indemnity - June 2022          | \$299.52     |
| 14492    | Freeden, Duane                   | Indemnity - June 2022          | \$150.00     |
| 14493    | Jones, Jay                       | Indemnity - June 2022          | \$299.52     |
| 14494    | Runge, Daryle                    | Indemnity - June 2022          | \$299.52     |
| 14495    | Saxon, Ryan                      | Indemnity - June 2022          | \$299.52     |
| 14496    | ABC Fire & Safety                | Fire Hall Suplies              | \$830.28     |
| 14497    | Amity Industrial Supply Ltd      | Machine Repair                 | \$76.85      |
| 14498    | Aon - SumAssure                  | Insurance                      | \$236.00     |
| 14499    | Border Cleaning Services         | Office Maintenance             | \$175.19     |
| 14500    | Carson Safety Services           | Firehall Supplies              | \$8,300.80   |
| 14501    | Canoe Procurement Group of Canad | Office Supplies                | \$221.95     |
| 14502    | Estevan Mercury                  | Advertising - Graduation       | \$144.90     |
| 14503    | Four Season Rentals              | Maintenance Equipment          | \$129.26     |
| 14504    | Fer-Mac Equipment                | Machine Repair                 | \$1,405.40   |
| 14505    | Genco Ashphalt                   | Road Repair                    | \$2,449.00   |
| 14506    | VOIDED                           |                                |              |
| 14507    | Girard Bulk Service              | Fuel/Oil                       | \$2,737.73   |
| 14508    | Industrial Vegetation Control    | Maintenance - Golf Course      | \$1,723.05   |
| 14509    | Jay's Group of Companies         | Water Maintenance              | \$1,630.09   |
| 14510    | Kendall's Auto Electric          | Machine Repair                 | \$155.31     |
| 14511    | Lutz, Huguette                   | Mentor - Administrator         | \$346.87     |
| 14512    | Lampman Golf Club                | GST Return                     | \$75.00      |
| 14513    | Lampman Service Station          | Fuel/Oil                       | \$1,109.42   |
| 14514    | Lampman Curling Club             | Donation - Bonspiel            | \$5,000.00   |
| 14515    | Minister of Finance              | Policing & Safety              | \$36,176.86  |

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| Cheque | # Paid To                         | In Payment of             | Amount       |
|--------|-----------------------------------|---------------------------|--------------|
| 14516  | The Observer                      | Advertising - Graduation  | \$47.25      |
| 14517  | Professional Building Inspections | Inspections               | \$273.00     |
| 14518  | Redhead Equipment                 | Machine Repairs           | \$2,559.31   |
| 14519  | Saskatchewan Health Authority     | WTP Testing               | \$46.00      |
| 14520  | Minister of Fianance              | Sask Public Safety Agency | \$799.20     |
| 14521  | Schilling Home Hardware Bldg      | Small Tools               | \$106.73     |
| 14522  | The House of Stationary           | Office Supplies           | \$135.74     |
| 14523  | Trans-Care rescue                 | Lampman Fire & Rescue     | \$491.57     |
| 14524  | TML Auto Repair                   | Machine Repairs           | \$355.20     |
| 14525  | Quest Measurement Inc.            | Fire Hall Maintenance     | \$345.15     |
| 14526  | Gerry's Store                     | Food Bank                 | \$830.31     |
|        |                                   | TOTAL:                    | \$185,400.78 |

### List of Electronic Funds Transfers

| List of El | ectronic Funds Transfers |                                  |            |
|------------|--------------------------|----------------------------------|------------|
| Date       | Paid To                  | In Payment of                    | Amount     |
| 250        | SaskEnergy               | Firehall - June 7, 2022          | \$57.60    |
| 251        | SaskEnergy               | Shop - June 7, 2022              | \$114.67   |
| 252        | SaskEnergy               | Library - June 7, 2022           | \$102.19   |
| 253        | SaskPower                | Library - June 7, 2022           | \$444.52   |
| 254        | SaskPower                | Shop - June 7, 2022              | \$125.50   |
| 255        | SaskPower                | Firehall - June 7, 2022          | \$171.96   |
| 256        | Receiver General         | CRA May, 2022                    | \$92.20    |
| 257        | MEPP                     | Pension June 1-15, 2022          | \$2,420.68 |
| 258        | Receiver General         | CRA June 1-15, 2022              | \$4,920.57 |
| 259        | SaskPower                | Garbage Dump - June 27/22        | \$49.89    |
| 260        | SaskPower                | Storm - June 27/22               | \$284.33   |
| 261        | SaskPower                | Lift Station - June 27/22        | \$1,335.00 |
| 262        | SaskPower                | Lynn - June 27/22                | \$36.22    |
| 263        | SaskPower                | Pump Jack - June 27/22           | \$57.96    |
| 264        | SaskPower                | Streetlights - June 27/22        | \$1,693.30 |
| 265        | SaskPower                | WTP - June 27/22                 | \$1,044.75 |
| 266        | SaskTel                  | Lift Station Cell - June 27/22   | \$3.29     |
| 267        | SUMA Benefits            | July Benefits                    | \$3,647.30 |
| 268        | Sasktel                  | Lift Station Cell - July 8, 2022 | \$64.80    |
| 269        | Sasktel                  | WTP - June 25/22                 | \$212.63   |
| 270        | SaskPower                | Library - July 8/22              | \$366.18   |
| 271        | SaskPower                | WTP - July 8/22                  | \$978.80   |
| 272        | SaskPower                | Lynn - July 8/22/22              | \$108.25   |
| 273        | SaskPower                | Storm - July 8/22                | \$118.56   |
| 274        | SaskPower                | Lift Station - July 8/22         | \$440.83   |
| 275        | SaskPower                | Garbage Dump - JuLY 8/22/22      | \$48.56    |
|            |                          |                                  |            |



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| 276 | SaskPower  | Shop - July 8/22         | \$113.07   |
|-----|------------|--------------------------|------------|
| 277 | SaskPower  | Fire Hall - July 8/22    | \$152.91   |
| 278 | SaskPower  | Streetlights - July 8/22 | \$1,693.30 |
| 279 | SaskPower  | Pumpjack - July 8/22     | \$55.65    |
| 280 | SaskEnergy | Library - July 5/22      | \$48.68    |
| 281 | SaskEnergy | Shop - July 5/22         | \$50.48    |
| 282 | SaskEnergy | Firehall - July 5, 2022  | \$43.34    |
| 283 | SaskEnergy | WTP - July 5/22          | \$264.60   |
| 284 | Sasktel    | Firehall - June 25/22    | \$113.20   |
| 285 | Sasktel    | Office - June 25/22      | \$148.56   |
|     |            |                          |            |

**TOTAL:** \$21,624.33

# **List of Direct Deposits**

| DD No. Paid To In Payment of Amount  1001 Rittaler, Amber Payroll June 1-15th, 2022 \$1,810  1002 MacKenzie, Melissa Payroll June 1-15th, 2022 \$1,316 |      |
|--|------|
| 1002 MacKenzie, Melissa Payroll June 1-15th, 2022 \$1,316  |      |
| •  | 127  |
| T C1 D 11 I 1 1 1 1 1 0 0 0 0 0 0 0 0 0 0 0 0  | 1.41 |
| 1003 Evans, Shane Payroll June 1-15th, 2022 \$2,030  | ).07 |
| 1004 Massel, Steve Payroll June 1-15th, 2022 \$2,053   | .49  |
| 1005 Schulties, Brenda Payroll June 1-15th, 2022 \$1,267   | 7.64 |
| 1006 Parry, Steven Payroll June 1-15th, 2022 \$1,422   | 2.95 |
| 1007 Rittaler, Amber Payroll June 16-30th, 2022 \$1,574  | 1.83 |
| 1008 MacKenzie, Melissa Payroll June 16-30th, 2022 \$1,219   | .92  |
| 1009 Evans, Shane Payroll June 16-30th, 2022 \$2,313   | 3.29 |
| 1010 Massel, Steve Payroll June 16-30th, 2022 \$1,726  | 5.88 |
| 1011 Schulties, Brenda Payroll June 16-30th, 2022 \$1,222  | 2.86 |
| 1012 Parry, Steven Payroll June 16-30th, 2022 \$1,297  | 1.50 |

TOTAL DIRECT DEPOSITS: \$19,255.74

Administrator Mayor

7 ph